### PUBLICE NOTICE OF A MEETING FOR

### NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, April 8, 2011 Time: 9:30 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,

Conference Room 4500, Las Vegas, NV 89101.

and By video conference to Office of the Attorney General, 100 N. Carson Street, Mock

Court Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

\*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

#### AGENDA

- \*1. Call to order/roll call to determine the presence of a quorum.
- \*2. Approval of minutes of previous meetings.
- \*3. Treasurer's report.
- \*4. Review of complaints, disciplinary actions, and litigation pending.
  - A. Complaint #09-0409

- B. Complaint #09-0709
- C. Complaint #09-0914 & #10-0809
- D. Complaint #10-1209

E. Complaint #10-1213

F. Complaint #11-0216

- G. Complaint #11-0322
- \*5. Schedule of future Board meetings, hearings, and workshops.
- \*6. Board needs, operations, and schedules.
- $\verb|*7. Review/discuss| changes in non-resident consultant information/instructions form.$
- \*8. Discussion of ASPPB oral interview requirement to be given before the State Exam.
- \*9. Discussion of Legislation activities.
- \*10. Discussion/decision of procedure for management of Behavior Analysis applications for licensure/certification.
- \*11. Discussion of ASPPB's revised Model Licensing Act.
- \*12. Update regarding complaint for Injunctive Relief filed against David hopper in the Eighth Judicial district Court.
- \*13. Martha Mahaffey to report on February State Examination and present draft policy and procedure for State Examination for discussion/decision.
- \*15. Discussion/decision on Dr. Patricia Barrera's application for reinstatement of her file from inactive to active.
- \*16. Discussion/decision on Dr. Sandra Foster's application for reinstatement of her file from inactive to active.

- \*17. Discussion/decision on Dr. Mira Siegel's application for reinstatement of her file from inactive to active.
- \*18. Review/decision upon applications.

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### PSYCHOLOGIST/PSYCHOLOGICAL ASSISTANT

A.	Emon Abdolsalehi	B. Je	ffrey Adamczak	C.	Julian Adams
D.	Craig Alexander	E. Sa	rah Banks	F.	Dorothy Bernstein
G.	Wanda Bethea	H. Do	nald Blagg	I.	Teresa Blevins
J.	Adrian Bowers	K. Ka	ra Bunting	L.	Joseph Dwire
М.	Paula Emke-Francis	N. Jo	celyn Fuller	Ο.	Yvonne Hart
P.	Maribel Hinojosa	Q. Sh	eri Hixon	R.	Roy Hookham
s.	Marianne Kabour	T. Mi	chael Katrichak	υ.	Shane Kelley
v.	David Kemppainen	W. Ti	mothy Kockler	Х.	Janet Kraft
Y.	Brian Leany	Z. Jo	seph Lee	a.	Kathrine Lee
b.	Patrick Lewis	c. Da	niel Lilie	d.	James Loong
e.	William Marks	f. Br	rita Martiny	g.	Michelle McGuire
h.	Ariana Mora	i. J∈	nnifer Patterson	j.	Jennifer Predolin
k.	Carol Randall	l. Kr	istin Robinson	m.	Lynda Ross
n.	Bonnie Ryan-Blaney	o. Br	ent Ryder	p.	Elizabeth Schnobrich
q.	Robert Schofield	r. Do	oug Schwartzsmith	s.	Carrie Sheets
t.	Eshagh Shehniyilagh	u. Em:	ily Russell Slife	v.	Heidi Stark
w.	Michelle Steever	x. St	ephanie Stowman	у.	Cynthia Thorp
z.	Heather Tomilowitz	aa. Jen	nifer Vecchio	bb.	Michellane VenDivel-Mouton
cc.	Cortney Warren	dd. Ste	ephanie Woodard	ee.	Richard Yao

### BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

A. Calli Anderson	B. Sara Bennett	C. William Brandon
D. Jacqueline Bueg	E. Jennifer Bonow	F. Adilene Camarena
G. Jessica Campbell	H. Christine Coffman	I. Erik Dubuque
J. Molly Dubuque	K. Vanessa Fessenden	L. Patrick Ghezzi
M.Doreen Granpeeshen	N. Amy Hanna	O. Alicia Holder
P. Anne Johnson	Q. Robert Johnson	R. Lensie Kryk
S. Alicia MacAleese	T. Kenneth MacAleese	U. Teal McAllister
V. Deborah Meinberg	W. Randi Melvin	X. Diane Morrison
Y. Hali Navarro	Z. William Newsome	a. Leif Nielsen
b. Melissa Nosik	c. Anna-Louise O'Malley	d. Kristina Osborne
e. Nicole Paijatel	f. Tonish Porter	g. Lauren Reins
h. Kendra Richard	i. Valerie Rogers	j. Lena Sankovich
k. Timothy Sinnott	<ol> <li>Jennifer Smith</li> </ol>	m. Sara Stratz
n. Daniel Sutich	o. Marc Tedoff	p. Ashley Webb
q. Ashley West	r. Kayla Williams	

## \*19. Correspondence.

a. Laurie Roberts requesting approval for CABI status.

### 20. Public Comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

# ADJOURNMENT

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, April 7, 2011.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at <a href="http://psyexam.state.nv.us">http://psyexam.state.nv.us</a> In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.